

# COMMITTEE'S REPORT

(to be filed by committees that support or oppose more than one candidate and/or proposition)

1. Full Name and Address of Political Committee

THE LILYNN CUTLER  
CAMPAIGN COMMITTEE  
P.O. BOX 3305  
LAKE CHARLES, LA 70602

OFFICE USE ONLY

Amendment

10/02

30 p  
Missing numbered pages were  
blank and had no information  
on them.

2. Date of Primary OCTOBER 5, 2002

This report covers from AUG 12, 2002 through AUG 26, 2002

3. Type of Report:

☐ 180th day prior to primary ☐ 40th day after general  
☐ 90th day prior to primary ☐ Annual  
☐ 30th day prior to primary  
☐ 10th day prior to primary ☒ Amendment to prior report  
☐ 10th day prior to general

\*This report  
completely replaces  
previously filed report  
to accurately report activity  
for 10/02 elec. - Other info  
applies to 10/02 elec.

4. All Committee Officers (including Chairperson, Treasurer, if any, and any other committee officers)

a. Name	b. Position	c. Address
WALTER M. SANCHEZ	Chairperson	P.O. BOX 3305 LAKE CHARLES, LA 70602
CARL HANCHEY	Treasurer	P.O. BOX 3010, LAKE CHARLES, LA 70602

See - rpt 302189

5. Candidates or Propositions the Committee is Supporting or Opposing (use additional sheets if necessary)

a. Name & Address of Candidate/Description of Proposition	b. Office Sought	c. Political Party	d. Support/Oppose
LILYNN CUTLER 4036 UNOCEL DRIVE LAKE CHARLES, LA 70602	JUDICIAL JUDGE P.V. I. 14TH JDC	D	<input checked="" type="radio"/> Support <input type="radio"/> Oppose

6. Is the Committee supporting the entire ticket of a political party? ☐ Yes ☒ No If "yes", which party?

7. a. Name of Person Preparing Report

CARL HANCHEY

b. Daytime Telephone (337) 439-0707

8. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 12 day of FEBRUARY, 2004

Signature of Committee Chairperson

(337) 436-2401  
Daytime Telephone

Signature of Committee Treasurer, if any

(337) 439-0707  
Daytime Telephone

# SUMMARY PAGE

RECEIPTS	This Period
1. Contributions Received (Schedule A-1)	700.00
2. In-kind Contributions Received (Schedule A-2)	
3. Campaign paraphernalia sales of \$25 or less	
4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 + 3)	
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)	700.00

DISBURSEMENTS	This Period
9. General Expenditures (Schedule E-1)	700
10. In-Kind Expenditures (Schedule E-2)	
11. Contributions made to Candidates (Schedule E-3)	
12. <b>TOTAL EXPENDITURES</b> (Lines 9 + 10 + 11)	
13. Other Disbursements (Schedule E-4)	
14. Loan Repayments Made (Schedule B)	
15. Funds Loaned (Schedule D)	
16. <b>TOTAL DISBURSEMENTS</b> (Lines 12 + 13 + 14 + 15)	

FINANCIAL SUMMARY	Amount
17. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this committee)	0
18. <b>Plus total receipts this period (less in-kind contributions received)</b> (Line 8 above minus line 2 above)	700.00
19. <b>Less total disbursements this period (less in-kind expenditures)</b> (Line 16 above minus line 10 above)	700.00
20. Funds on hand at close of reporting period	700.00

## SUMMARY PAGE (continued)

INVESTMENTS	Amount
21. Of funds on hand at beginning of reporting period (Line 17, above), amount held in investments (i.e., savings accounts, CD's, money market funds, stocks, bonds, etc.)	0
22. Of funds on hand at close of reporting period (Line 20, above), amount held in investments	

SPECIAL TRANSACTIONS	This Period
23. Contributions received from political committees (From Schedules A-1 and A-2)	0
24. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1)	0
25. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3 above)	0
26. Expenditures from petty cash fund (Must also be reported on Schedule E-1)	0

## NOTICE

A political committee must register in each calendar year in which it will have over \$500 of financial activity. The registration is accomplished by filing a Statement of Organization form and paying the \$100 filing fee. Statements of Organization are filed annually by January 31. Any committee which realizes that it will have over \$500 of financial activity after January 31 must register within ten days of its realization of that fact. However, if this occurs during the ten day period prior to an election the Statement of Organization must be filed within three days.

Political committees must file reports of receipts and disbursements on an annual basis. Annual reports are due by February 15 and should cover the preceding calendar year. Also, committees must file reports of receipts and disbursements on the same schedule as the candidates it supports or opposes. Reports are also due in connection with propositions (ballot issues) the committee supports or opposes. Schedules of reporting and filing dates for all elections are available from the Campaign Finance Office.

Form 202, Rev. 3/98, Page (Rev. 3/98)

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
TASTA SEAFOODS, INC. P.O. BOX 1626 LAKE CHARLES, LA 70602 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? <input checked="" type="checkbox"/>	8-13-02	600.00	600.00
EDWARD D. MYRICK 901 BAYOU LAKE LANE LAKE CHARLES, LA 70605 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? <input checked="" type="checkbox"/>	8-13-02	100.00	100.00
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
SUBTOTAL (this page)			N/A
TOTAL (complete only on last page of this schedule)			N/A
CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page) 700.00		TOTAL (complete only on last page of this schedule) 700.00	

# SCHEDULE E-1: GENERAL EXPENDITURES

Use this schedule to report information on most committee expenditures, during this reporting period. If the expenditure directly benefited a particular candidate(s), list the candidate(s) name under Item 1. However, (1) in-kind expenditures, and (2) expenditures to candidates or their committees should be reported on SCHEDULES E-2 and E-3, respectively, and should not be reported on this schedule. An "expenditure" is any payment made for the purpose of supporting or opposing the election of a candidate for public office or supporting or opposing a proposition or question submitted to the voters. Expenditures include monies spent for the committee's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-4: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional but will assist in completing the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
CAMPAIGN FINANCE  Candidate Beneficiaries:	8/12/02	FEE FOR FILING STATEMENT OF ORGANIZATION	\$ 100
JAMES R. ANDRUS, CLERK OF COURT CALIFORNIA PARK COURT HOUSE LAKE CHARLES LA 70601 Candidate Beneficiaries:	8-10-02	CANDIDATE'S REGISTRATION FEE	600
Candidate Beneficiaries:			
Candidate Beneficiaries:			
Candidate Beneficiaries:			
Candidate Beneficiaries:			
Candidate Beneficiaries:			
3. SUBTOTAL (optional)			700.00
4. TOTAL (optional - complete only on last page of this schedule)			700.00